## UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.
6514-11-BHJ

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### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

| Transmitted her invention entitle   | rewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent application for an d: |  |  |  |  |  |
|---|--|--|--|--|--|--|
| ENTERIC AN  | ND COLONIC DELIVERY USING HPMC CAPSULES  |  |  |  |  |  |
| -   |  |  |  |  |  |  |
| and invented by   | ".   |  |  |  |  |  |
| Ewart T. Cole   | e and Robert A. Scott  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| If a CONTINUA   | ATION APPLICATION, check appropriate box and supply the requisite information:                               |  |  |  |  |  |
|   | tion Divisional Continuation-in-part (CIP) of prior application No.: 09/396,225                              |  |  |  |  |  |
| Which is a:  Continuat  | tion Divisional Continuation-in-part (CIP) of prior application No.:   |  |  |  |  |  |
| Which is a:   | ion di bivisional di continuation-in-part (oir) oi prioi application No                                      |  |  |  |  |  |
| ☐ Continuat   | tion Divisional Continuation-in-part (CIP) of prior application No.:   |  |  |  |  |  |
| Enclosed are:   | Application Elements   |  |  |  |  |  |
| 4 5   |  |  |  |  |  |  |
| 1. 🗵 Filin  | ng fee as calculated and transmitted as described below  |  |  |  |  |  |
| 2. 🗵 Spe  | ecification having pages and including the following:  |  |  |  |  |  |
| a. 🛚  | Descriptive Title of the Invention   |  |  |  |  |  |
| b. Cross References to Related Applications (if applicable)                       |  |  |  |  |  |  |
| c.   Statement Regarding Federally-sponsored Research/Development (if applicable) |  |  |  |  |  |  |
| d.  Reference to Microfiche Appendix (if applicable)                              |  |  |  |  |  |  |
| e. 🗵 Background of the Invention  |  |  |  |  |  |  |
| f. 🗵  | f. 🗵 Brief Summary of the Invention  |  |  |  |  |  |
| g. 🗵  | Brief Description of the Drawings (if drawings filed)  |  |  |  |  |  |
| h. 🗵  | Detailed Description   |  |  |  |  |  |
| i. 🗵  | Claim(s) as Classified Below   |  |  |  |  |  |
| j. 🗵  | Abstract of the Disclosure   |  |  |  |  |  |
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UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 6514-11-ВЈН

Total Pages in this Submission 37

#### **Fee Calculation and Transmittal**

| CLAIMS AS FILED    |                  |                  |                 |            |                  |          |
|--------------------|------------------|------------------|-----------------|------------|------------------|----------|
| For                | #Filed           | #Allowed         | #Extra          |            | Rate             | Fee      |
| Total Claims       | 31               | - 20 =           | 11              | x          | \$18.00          | \$198.00 |
| Indep. Claims      | 1                | - 3 =            | 0               | х          | \$80.00          | \$0.00   |
| Multiple Dependen  | it Claims (check | ( if applicable) |                 |            |                  | \$0.00   |
|                    |                  |                  |                 |            | BASIC FEE        | \$710.00 |
| OTHER FEE (spec    | cify purpose)    |                  |                 |            |                  | \$0.00   |
|                    |                  |                  |                 |            | TOTAL FILING FEE | \$908.00 |
| ☐ A check in the a | amount of        | to               | cover the filin | a fee is a | anclosed         |          |

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23-0455

as described below. A duplicate copy of this sheet is enclosed.

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pursuant to 37 C.F.R. 1.311(b).

Dated: 4 17 01

CC:

Barry H. Jacobsen Reg. No. 43,689

Warner-Lambert Company

201 Tabor Road

Morris Plains, NJ 07950

Phone (973) 385 7072

Fax (973) 385 3117

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. 6514-11-BHJ

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|     | Accompanying Application Parts (Continued)   |
|-----|--|
| 15. | Certified Copy of Priority Document(s) (if foreign priority is claimed)  |
| 16. | Additional Enclosures (please identify below):   |
| 17. | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application. |
|     | Warning  |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of  |

such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice

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(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. **6514-11-BHJ** 

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|                 |  |   |  |                        | Applic        | ation Eleme             | ents   | (Continue                             | i)          |                    |      |
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| 3.              | ×  | Drawing(s) (when necessary as prescribed by 35 USC 113)             |  |                        |               |                         |        |                                       |             |                    |      |
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|                 | C.   | X   | With Power   | of Attor               | ney 🗆         | Without Po              | wer    | of Attorney                           |             |                    |      |
|                 | d.   |   | DELETION<br>Signed state<br>see 37 C.F.                          | ement at               | tached dele   | ting inventor<br>33(b). | r(s) ı | named in the                          | e prior ap  | plication,         |      |
| 5.              | 5. Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied und Box 4b, is considered as being part of the disclosure of the accompanying application and is here incorporated by reference therein. |   |  |                        |               |                         |        | is supplied under<br>on and is hereby |             |                    |      |
| 6.              |  | Cor   | mputer Progra  | am in Mid              | crofiche (Ap  | pendix)                 |        |                                       |             |                    |      |
| 7.              |  | Nuc   | cleotide and/o   | r Amino                | Acid Seque    | nce Submiss             | sion   | (if applicable                        | e, all mus  | st be included)    |      |
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|                 | C.   |   | ☐ Statement Verifying Identical Paper and Computer Readable Copy |                        |               |                         |        |                                       |             |                    |      |
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| 8. <sub>V</sub> | <b>/</b> ×   | Assi  | ignment Pape   | ers (cove              | er sheet & do | ocument(s))             |        |                                       |             |                    |      |
| 9.              |  | 37 CFR 3.73(B) Statement (when there is an assignee)                |  |                        |               |                         |        |                                       |             |                    |      |
| 10.             |  | English Translation Document (if applicable)                        |  |                        |               |                         |        |                                       |             |                    |      |
| 11.             | ×  | Information Disclosure Statement/PTO-1449   Copies of IDS Citations |  |                        |               |                         |        |                                       |             |                    |      |
| 12.             | X  | Preliminary Amendment   |  |                        |               |                         |        |                                       |             |                    |      |
| 13.             | X  | Ackr  | nowledgment  | postcaro               | t             |                         |        |                                       |             |                    |      |
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| CERTIFICATE OF In applicant(s): E. Cole et a  | MAILING BY "EXPRESS I           | MAIL" (37 CFR 1.10)                | Docket No.<br>6514-11-BHJ    |  |  |  |  |  |
|---|---------------------------------|------------------------------------|------------------------------|--|--|--|--|--|
| Serial No.<br><b>09/396,225</b>   | Filing Date September 15, 1999  | Examiner L. Di Nola Baron          | Group Art Unit<br>1615       |  |  |  |  |  |
| vention: ENTERIC A  | ND COLONIC DELIVERY USIN        | NG HPMC CAPSULES                   |                              |  |  |  |  |  |
|   |                                 |                                    |                              |  |  |  |  |  |
| I hereby certify that the   | following correspondence:       |                                    |                              |  |  |  |  |  |
| r nereby certify that the   | following correspondence:       |                                    |                              |  |  |  |  |  |
| Utility Patent Application Transmittal, Utility Patent Application, Information Disclosure Statement, Assignment, Preliminary Amendment and Extension of Time |                                 |                                    |                              |  |  |  |  |  |
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| (Date)  |                                 |                                    |                              |  |  |  |  |  |
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